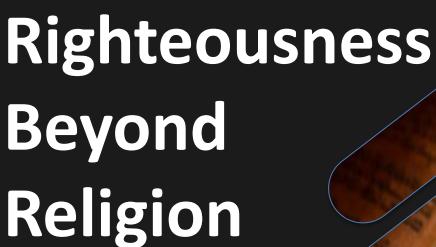
Righteousness Beyond Religion Matthew 5:20

1.		Who were the Scribes and Pharisees? a. The Pharisees:	
	b.	The Scribes:	
	c.	Their problem with Jesus:	
2.	a.	ust your righteousness exceed theirs? Your righteousness must exceed theirs in Your righteousness must exceed theirs in	
3.	What w	ill happen if it does not?	



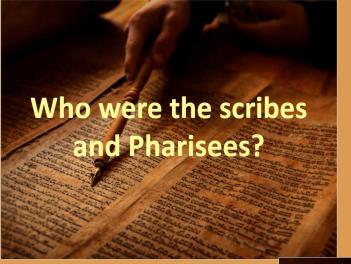


Matthew 5:20

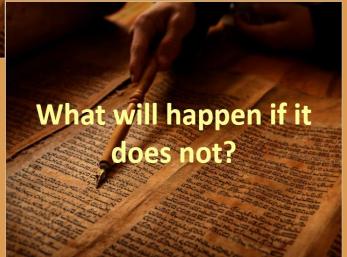


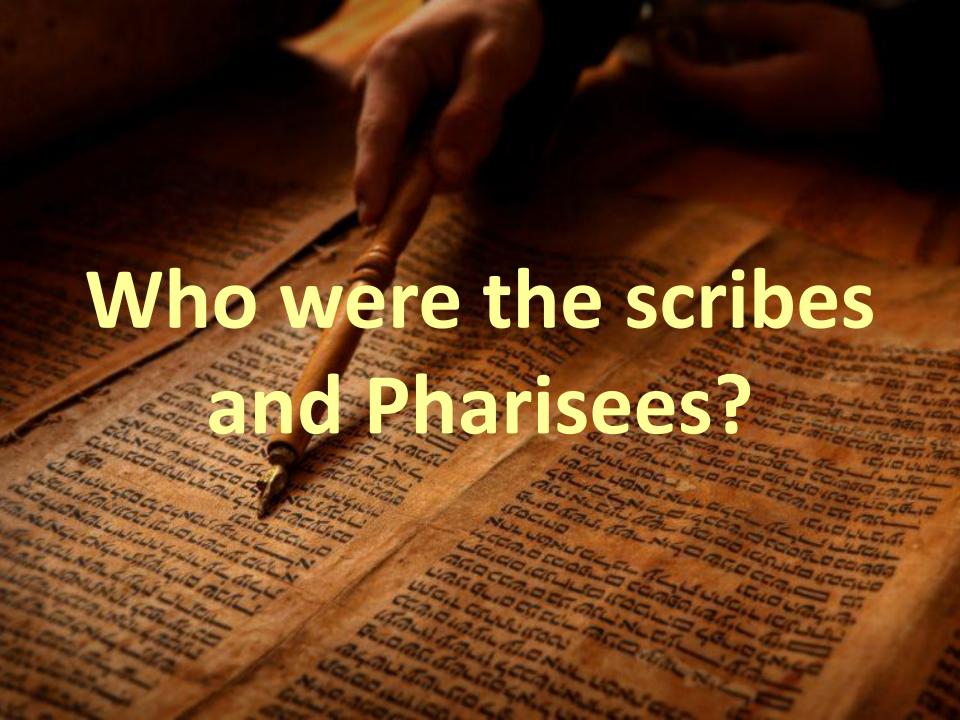
Matthew 5:20

For I say to you, that unless your righteousness surpasses that of the scribes and Pharisees, you will not enter the kingdom of heaven.



How must your righteousness surpass theirs?









The ruling council

The Sadducees

The Pharisees

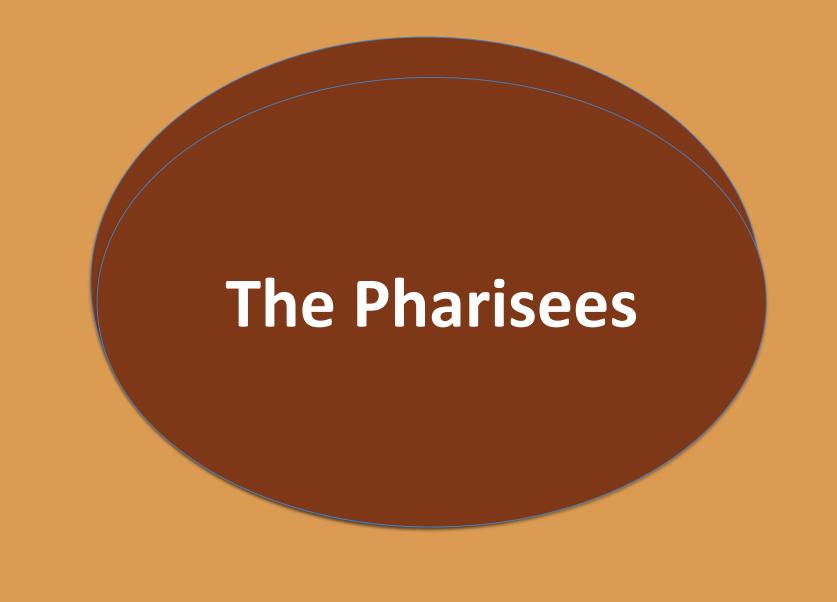


The ruling council

The Sadducees

The Pharisees

The Scribes



The Pharisees were religious separatists who were zealous both for the written law of Moses but also especially for their own oral law or tradition.

Matthew 7:5

And the Pharisees and the scribes asked Jesus, "Why do Your disciples not walk according to **the tradition of the elders**, but eat their bread with impure hands?"





The ruling council

The Sadducees

The Pharisees

The Scribes



The scribes were tradesmen.

Many became experts in the law
and were called *lawyers*.

Many were also Pharisees.

Luke 7:30

But the Pharisees and **the lawyers** rejected God's purpose for themselves, not having been baptized by John.

Matthew 22:34-35 But when the Pharisees heard that He had put the Sadducees to silence, they gathered themselves together. And one of them, a lawyer, asked Him a question, testing Him...

What was their problem with Jesus?



For I say to you,

that unless your righteousness
greatly surpasses that of the scribes
and Pharisees, you will not enter
the kingdom of heaven.

Matthew 5:20

For I say to you,

that unless your righteousness greatly surpasses that of the scribes and Pharisees, you will not enter the kingdom of heaven.

Their problem was with the authority that Jesus claimed.

Do you have a problem with His authority?



Matthew 5:20

For I say to you, that unless your righteousness **greatly** surpasses that of the scribes and Pharisees, you will not enter the kingdom of heaven.

Your righteousness must exceed theirs in quality.

In Matthew 5:21-48, Jesus makes a statement like "you have heard that it was said, but I say to you..." **six** times.

Religious righteousness is outward obedience to a law domesticated by man.

- v 21 You have heard that the ancients were told, "You shall not commit murder"...
- v 27 You have heard that it was said, "You shall not commit adultery"...
- v 43 You have heard that it was said, "You shall love your neighbor, and hate your enemy."

But the righteousness you need is that which can only come from a heart made new by God.

Ezekiel 36:26-27

Moreover, I will give you a new heart and put a new spirit within you; and I will remove the heart of stone from your flesh and give you a heart of flesh. And I will put My Spirit within you and cause you to walk in My statutes, and you will be careful to observe My ordinances.



Ezekiel 36:26-27

Moreover, I will give you a new heart and put a new spirit within you;

and I will remove the heart of stone from your flesh and give you a heart of flesh.

And I will put My Spirit within you and cause you to walk in My statutes, and you will be careful to observe My ordinances.



Do you have a new heart and a new spirit?



Your righteousness must also exceed theirs in quantity.

The scribes and Pharisees' meticulously practiced the works of the law.

Luke 18:11-12

The Pharisee stood and was praying thus to himself, "God, I thank You that I am not like other people: swindlers, unjust, adulterers, or even like this tax-gatherer. I fast twice a week; I pay tithes of all that I get."

But they did not do a single **good** work because all that they did was <u>self</u>-generated and <u>self</u>-satisfying.

Luke 18:11-12

The Pharisee stood and was praying thus

to himself, "God, I thank You that I am
not like other people: swindlers, unjust,
adulterers, or even like this tax-gatherer.
I fast twice a week; I pay tithes
of all that I get."



The good works you need are those that must be generated <u>by</u> God <u>for</u> God.

Ezekiel 36:26-27

Moreover, I will give you a new heart and put a new spirit within you; and I will remove the heart of stone from your flesh and give you a heart of flesh.

And I will put My Spirit within you and cause you to walk in My statutes, and you will be careful to observe My ordinances.

Ezekiel 36:26-27

Moreover, I will give you a new heart and put a new spirit within you; and I will remove the heart of stone from your flesh and give you a heart of flesh.

And I will put My Spirit within you and cause you to walk in My statutes,

and you will be careful to observe My ordinances.



Ezekiel 36:26-27

Moreover, I will give you a new heart and put a new spirit within you; and I will remove the heart of stone from your flesh and give you a heart of flesh.

And I will put My Spirit within you

and cause you to walk in My statutes,

and you will be <u>careful</u> to observe My ordinances.



Because genuine believers are given the Spirit of God, their lives will be increasingly marked by obedience to God.

Is your life marked by obedience to the law of Christ?



Matthew 5:20

For I say to you, that unless your righteousness greatly surpasses that of the scribes and Pharisees, you will not enter the kingdom of heaven.

Matthew 5:20

For I say to you, that unless your righteousness greatly surpasses that of the scribes and Pharisees,

you will not enter the kingdom of heaven.

John 3:3

Jesus answered and said to him, "Truly, truly, I say to you, unless one is born again, he cannot see the kingdom of God."

Your entrance into Christ's kingdom depends upon God's gift of life to you.

Are you born again?

The most important evidence for this new life is a new love.

Matthew 22:37-40

And He said to him, "You shall love the LORD your God with all your heart, and with all your soul, and with all your mind. This is the great and foremost commandment. The second is like it, "You shall love your neighbor as yourself."

Matthew 22:37-40

And He said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the great and foremost commandment. The second is like it, "You shall love your neighbor as yourself."

On these two commandments depend the whole Law and the Prophets.

Are you sure you're going to enter Christ's kingdom?





The ruling council

The Sadducees

The Pharisees

The Scribes

The Scribes