

# Prescription not Preference

**Deuteronomy 12:1-32** 

These are the statutes and rules that you shall be careful to do in the land that the LORD, the God of your fathers, has given you to possess, all the days that you live on the earth. You shall surely destroy all the places where the nations whom you shall dispossess served their gods, on the high mountains and on the hills and under every green tree. You shall tear down their altars and dash in pieces their pillars and burn their Asherim with fire. You shall chop down the carved images of their gods and destroy their name out of that place. You shall not worship the LORD your God in that way.

But you shall seek the place that the LORD your God will choose out of all your tribes to put his name and make his habitation there. There you shall go, and there you shall bring your burnt offerings and your sacrifices, your tithes and the contribution that you present, your vow offerings, your freewill offerings, and the firstborn of your herd and of your flock. And there you shall eat before the LORD your God, and you shall rejoice, you and your households, in all that you undertake, in which the LORD your God has blessed you.

You shall not do according to all that we are doing here today, everyone doing whatever is right in his own eyes, for you have not as yet come to the rest and to the inheritance

that the LORD your God is giving you. But when you go over the Jordan and live in the land that the LORD your God is giving you to inherit, and when he gives you rest from all your enemies around, so that you live in safety, then to the place that the LORD your God will choose, to make his name dwell there, there you shall bring all that I command you: your burnt offerings and your sacrifices, your tithes and the contribution that you present, and all your finest yow offerings that you yow to the LORD

And you shall rejoice before the LORD your God, you and your sons and your daughters, your male servants and your female servants, and the Levite that is within your towns, since he has no portion or inheritance with you. Take care that you do not offer your burnt offerings at any place that you see, but at the place that the LORD will choose in one of your tribes, there you shall offer your burnt offerings, and there you shall do all that I am commanding you.

However, you may slaughter and eat meat within any of your towns, as much as you desire, according to the blessing of the LORD your God that he has given you. The unclean and the clean may eat of it, as of the gazelle and as of the deer. Only you shall not eat the blood; you shall pour it out on the earth like water.

You may not eat within your towns the tithe of your grain or of your wine or of your oil, or the firstborn of your herd or of your flock, or any of your vow offerings that you vow, or your freewill offerings or the contribution that you present, but you shall eat them before the LORD your God in the place that the LORD your God will choose, you and your son and your daughter, your male servant and your female servant, and the Levite who is within your towns. And you shall rejoice before the LORD your God in all that you undertake. Take care that you do not neglect the Levite as long as you live in your land.

When the LORD your God enlarges your territory, as he has promised you, and you say, "I will eat meat," because you crave meat, you may eat meat whenever you desire. If the place that the LORD your God will choose to put his name there is too far from you, then you may kill any of your herd or your flock, which the LORD has given you, as I have commanded you, and you may eat within your towns whenever you desire. Just as the gazelle or the deer is eaten, so you may eat of it. The unclean and the clean alike may eat of it.

Only be sure that you do not eat the blood, for the blood is the life, and you shall not eat the life with the flesh. You shall not eat it; you shall pour it out on the earth like water. You shall not eat it, that all may go well with you and with your children after you, when you do what is right in the sight of the LORD.

But the holy things that are due from you, and your vow offerings, you shall take, and you shall go to the place that the LORD will choose, and offer your burnt offerings, the flesh and the blood, on the altar of the LORD your God. The blood of your sacrifices shall be poured out on the altar of the LORD your God, but the flesh you may eat. Be careful to obey all these words that I command you, that it may go well with you and with your children after you forever, when you do what is good and right in the sight of the LORD your God.

When the LORD your God cuts off before you the nations whom you go in to dispossess, and you dispossess them and dwell in their land, take care that you be not ensnared to follow them, after they have been destroyed before you, and that you do not inquire about their gods, saying, "How did these nations serve their gods?—that I also may do the same." You shall not worship the LORD your God in that way, for every abominable thing that the LORD hates they have done for their gods, for they even burn their sons and their daughters in the fire to their gods. Everything that I command you, you shall be careful to do. You shall not add to it or take from it.

#### Main Idea

Worshipping the Lord alone will mean worshipping Him according to His prescriptions, not according to our preferences.

## **Prescription Not Preference**

The LORD prescribed the where of worship.

#### The LORD's Where

Not at pagan places.

These are the statutes and rules that you shall be careful to do in the land that the LORD, the God of your fathers, has given you to possess, all the days that you live on the earth. You shall surely destroy all the places where the nations whom you shall dispossess served their gods, on the high mountains and on the hills and under every green tree.

These are the statutes and rules that you shall be careful to do in the land that the LORD, the God of your fathers, has given you to possess, all the days that you live on the earth.

# You shall surely destroy <u>all</u> the places where the nations whom you shall dispossess served their gods, on the high

mountains and on the hills and under every green tree.

These are the statutes and rules that you shall be careful to do in the land that the LORD, the God of your fathers, has given you to possess, all the days that you live on the earth. You shall surely destroy all the places where the nations

whom you shall dispossess served their gods, on the high mountains and on the hills and under every green tree.

#### The LORD's Where

Not at pagan places.

Not at places of preference.

Take care that you do not offer your burnt offerings at any place that you see, but at the place that the LORD will choose in one of your tribes, there you shall offer your burnt offerings, and there you shall do all that I am commanding you.

Take care that you do **not** offer your burnt offerings

### at any place that you see, but at the place that the LORD

will choose in one of your tribes, there you shall offer your burnt offerings, and there you shall do all that I am commanding you.

Choosing a place of worship based on personal preference is not *God-focused* worship; it is *self*-focused worship.

#### The Lord's Where

Not at pagan places.

Not at places of preference.

Not at places of convenience.

When the LORD your God enlarges your territory, as he has promised you, and you say, "I will eat meat," because you crave meat, you may eat meat whenever you desire. If the place that the LORD your God will choose to put his name there is too far from you, then you may kill any of your herd or your flock, which the LORD has given you, as I have commanded you, and you may eat within your towns whenever you desire. Just as the gazelle or the deer is eaten, so you may eat of it. The unclean and the clean alike may eat of it.

**But** the holy things that are due from you, and your vow offerings, you shall take, and you shall go to the place that the LORD will choose, and offer your burnt offerings, the flesh and the blood, on the altar of the LORD your God.

But the holy things that are due from you, and your

vow offerings, you shall take, and you shall go to the place

that the LORD will choose, and offer your burnt offerings, the flesh and the blood, on the altar of the LORD your God. It was going be inconvenient to travel all that distance.

But convenience-based worship is not *sacrificial* worship.

Which means it isn't worship!

#### The LORD's Where

Not at pagan places.

Not at places of preference.

Not at places of convenience.

But at the place of His choosing.

But the holy things that are due from you, and your

# vow offerings, you shall take, and you shall go to the place

that the LORD will choose, and offer your burnt offerings, the flesh and the blood, on the altar of the LORD your God. The blood of your sacrifices shall be poured out on the altar of the LORD your God, but the flesh you may eat.

But the holy things that are due from you, and your vow offerings, you shall take, and you shall go to the place

# that the LORD will choose, and

offer your burnt offerings, the flesh and the blood, on the altar of the LORD your God. The blood of your sacrifices shall be poured out on the altar of the LORD your God, but the flesh you may eat.

But you shall **seek the place that the LORD your God will choose** out of all your tribes to put his name and make his habitation there. There you shall go, and there you shall bring your burnt offerings and your sacrifices, your tithes and the contribution that you present, your vow offerings, your freewill offerings, and the firstborn of your herd and of your flock. And there you shall eat before the LORD your God...

But you shall seek the place that the LORD your God will choose out of all your tribes to put his name and make

his habitation there. There you shall go, and there you shall

bring your burnt offerings and your sacrifices, your tithes and the contribution that you present, your vow offerings, your freewill offerings, and the firstborn of your herd and of your flock. And there you shall eat before the LORD your God...

But you shall seek the place that the LORD your God will choose out of all your tribes to put his name and make

his habitation there. There you shall go, and there you shall go, and

**Dring** your burnt offerings and your sacrifices, your tithes

and the contribution that you present, your vow offerings, your freewill offerings, and the firstborn of your herd and of your flock. And there you shall eat before the LORD your God...

But you shall seek the place that the LORD your God will choose out of all your tribes to put his name and make his habitation there. There you shall go, and there you shall bring your burnt offerings and your sacrifices, your tithes and the contribution that you present, your vow offerings, your freewill offerings, and the firstborn of your herd and of

your flock. And there you shall eat before the LORD your God...

It is God's prerogative to prescribe to His people the place of **His** worship!

And He chose Jerusalem!

#### What about the where now?

John 4:19-23

The woman said to Him, "Sir, I perceive that You are a prophet. Our fathers worshiped in this mountain, and you people say that in Jerusalem is the place where men ought to worship."

### What about the where now?

John 4:19-23

The woman said to Him, "Sir, I perceive that You are a prophet. Our fathers worshiped in this mountain, and you people say that in Jerusalem is the place where men ought to worship."

Jesus said to her, "Woman, believe Me, an hour is coming when neither in this mountain, nor in Jerusalem, shall you worship the Father. You worship that which you do not know; we worship that which we know, for salvation is from the Jews.

New York army editors, which the control of the con

### What about the where now?

John 4:19-23

The woman said to Him, "Sir, I perceive that You are a prophet. Our fathers worshiped in this mountain, and you people say that in Jerusalem is the place where men ought to worship."

Jesus said to her, "Woman, believe Me, an hour is coming when neither in this mountain, nor in Jerusalem, shall you worship the Father. You worship that which you do not know; we worship that which we know, for salvation is from the Jews.

But an hour is coming, and now is, when the true worshipers shall worship the Father in spirit and truth; for such people the Father seeks to be His worshipers."

### What about the where now?

John 4:19-23

The woman said to Him, "Sir, I perceive that You are a prophet. Our fathers worshiped in this mountain, and you people say that in Jerusalem is the place where men ought to worship."

Jesus said to her, "Woman, believe Me, an hour is coming when neither in this mountain, nor in Jerusalem, shall you worship the Father. You worship that which you do not know; we worship that which we know, for salvation is from the Jews.

But an hour is coming, and now is, when the

## true worshipers shall worship the Father in spirit and truth

for such people the Father seeks to be His worshipers."

### But where is this where now?

**Hebrews 12:22** 

But **you have come** to Mount Zion and to the city of the living God, the heavenly Jerusalem...

We have already come to and dwell in the heavenly Jerusalem, but...

**Hebrews 10:25** 

Not forsaking <u>our own assembling together</u>, as is the habit of some...

# There may not be a prescribed *place* for gathering but there is still a *people* who gather.

### **Prescription Not Preference**

The LORD prescribed the how of worship.

### The LORD's How

Not according to pagan practice.

You shall tear down their altars and dash in pieces their pillars and burn their Asherim with fire. You shall chop down the carved images of their gods and destroy their name out of that place. You shall not worship the LORD your God in that way.

### You shall tear down their altars and dash in pieces

their pillars and burn their Asherim with fire.
You shall chop down the carved images of their gods and destroy their name out of that place.
You shall not worship the LORD your God in that way.

You shall tear down their altars and dash in pieces

their pillars and burn their Asherim with fire.

You shall chop down the carved images of their gods and destroy their name out of that place.
You shall not worship the LORD your God in that way.

You shall tear down their altars and dash in pieces

## their pillars and burn their Asherim with fire.

You shall chop down the carved images of their gods and destroy their name out of that place.
You shall not worship the LORD your God in that way.

You shall tear down their altars and dash in pieces their pillars and burn their Asherim with fire.

### You shall chop down the carved images

of their gods and destroy their name out of that place. You shall not worship the LORD your God in that way.

You shall tear down their altars and dash in pieces their pillars and burn their Asherim with fire. You shall chop down the carved images of their gods

### destroy their name out of that place

You shall not worship the LORD your God in that way.

### The how matters!

You shall tear down their altars and dash in pieces their pillars and burn their Asherim with fire.

You shall chop down the carved images of their gods and destroy their name out of that place.

# You shall not worship the LORD your God in that way

They were to give no consideration to incorporating the practices of the culture around them.

...do not inquire about their gods, saying, "How did these nations serve their gods?—
that I also may do the same."

### The LORD's How

Not according to pagan practice.

### Not according to personal preference.

You shall not do according to all that we are doing here today, everyone doing whatever is right in his own eyes, for you have not as yet come to the rest and to the inheritance that the LORD your God is giving you.

# You shall not do according to all that we are doing here today.

everyone doing whatever is right in his own eyes, for you have not as yet come to the rest and to the inheritance that the LORD your God is giving you.

You shall not do according to all that we are doing here today,

# everyone doing whatever is right in his own eyes.

for you have not as yet come to the rest and to the inheritance that the LORD your God is giving you. Worship is not a matter for self-determination; it is not by self-direction but is according to God's prescription!

### The LORD's How

Not according to pagan practice.

Not according to personal preference.

### Not according to pragmatic appeal.

...do not inquire about their gods, saying,
"How did these nations serve their gods?—
that I also may do the same."
You shall not worship the LORD your God in that way...

for every abominable thing that the LORD hates they have done for their gods, for they even burn their sons and their daughters in the fire to their gods. Some of the most abominable things have been justified with the statement, "Yes, but it works!"

### The LORD's How

Not according to pagan practice.

Not according to personal preference.

Not according to pragmatic appeal.

But according to the His command.

**These** are the statutes and rules that you shall be careful to do in the land that the LORD, the God of your fathers, has given you to possess, all the days that you live on the earth.

# Take note that the **how** of worship includes the **heart** of worship!

And there you shall eat before the LORD your God, and you shall rejoice, you and your households, in all that you undertake, in which the LORD your God has blessed you.

And there you shall eat before the LORD your God,

# and you shall rejoice, you and your households, in all that you undertake, in which the LORD

your God has blessed you.

### What about the how now?

#### **Hebrews 12:28**

Therefore let us be grateful for receiving a kingdom that cannot be shaken, and thus let us offer to God acceptable worship, with reverence and awe.

### The how still matters!

#### **Hebrews 12:28**

Therefore let us be grateful for receiving a kingdom that cannot be shaken,

### and thus let us offer to God acceptable worship,

with reverence and awe.

How we conduct our worship now is not a matter of mere preference and should not be treated with casual indifference.

### **Prescription Not Preference**

The LORD prescribed the who of worship.

### The LORD's Who

Not with pagan partners.

When the LORD your God cuts off before you the nations whom you go in to dispossess, and you dispossess them and dwell in their land, take care that you be not ensnared to follow them, after they have been destroyed before you...

### **Deuteronomy 9:3**

Know therefore today that he who goes over before you as a consuming fire is the LORD your God.

He will destroy them and subdue them before you.

So you shall drive them out and make them perish quickly, as the LORD has promised you.

Rather than invite them in, they were to drive them out!

There was no place for pagan partnerships!

#### The LORD's Who

Not with pagan partners.

### Not with *preferred* participants but with impartiality.

...but you shall eat them before the LORD your God in the place that the LORD your God will choose, you and your son and your daughter, your male servant and your female servant, and the Levite who is within your towns.

...but you shall eat them before the LORD your God in the place that the LORD your God will choose,

# you and your son and your daughter,

your male servant and your female servant, and the Levite who is within your towns.

...but you shall eat them before the LORD your God in the place that the LORD your God will choose, you and your son and your daughter,

## your male servant and your female servant

and the Levite who is within your towns.

...but you shall eat them before the LORD your God in the place that the LORD your God will choose, you and your son and your daughter, your male servant and your female servant,

# and the Levite who is within your towns.

# True worship is fundamentally egalitarian; all stand equally before the LORD!

...but you shall eat them before the LORD your God in the place that the LORD your God will choose, you and your son and your daughter, your male servant and your female servant, and the Levite who is within your towns.

### You all come equally before Him!

# you shall <u>all</u> eat them before the LORD your God

in the place that the LORD your God will choose, you and your son and your daughter, your male servant and your female servant, and the Levite who is within your towns.

#### What about the who now?

#### 2 Corinthians 6:14-16

Do not be bound together with unbelievers; for what partnership have righteousness and lawlessness, or what fellowship has light with darkness?

Or what harmony has Christ with Belial, or what has a believer in common with an unbeliever?

Or what agreement has the temple of God with idols?

#### What about the who now?

#### **Revelation 5:9**

And they sang a new song, saying, "Worthy are You to take the book, and to break its seals; for You were slain, and purchased for God with Your blood people from every tribe and tongue and people and nation.

# A final word about blood and the gospel.

Only be sure that you do not eat the blood, for the blood is the life...

Only be sure that you do not eat the blood,

### for the blood is the life...

Only be sure that you do not eat the blood, for the blood is the life...

### Jesus' blood is your life!

#### **Concluding Considerations:**

What influence has our culture had on your thinking, your worship?

Are your personal preferences hindering your experience of joy in worship?

Do you see others in light of the cross of Christ or in light of cultural convictions.