Secured By The Sovereignty of God

Romans 8

# Romans 8: Secured By The Sovereignty of God

The Over-Arching theme of Romans 8 is the unquestioned and unchangeable eternal security of those who are in Christ.

The justification, sanctification, and glorification of all believers has been sovereignly secured by God through the ministry of Jesus Christ and is made effective by the person of the Holy Spirit.

## Romans 8: Secured By The Sovereignty of God

In His sovereignty, God has ordained that:

- His elect would, without question, be justified (declared righteous)
- His elect would certainly be sanctified (growing in righteousness)
- He will use all things, even great suffering for the good of His elect
- His elect will definitely persevere (they are kept eternally secure)
- His elect are guaranteed to be glorified with Christ

Romans 8:1-4

#### Romans 8:1-4

<sup>1</sup>Therefore there is now no condemnation for those who are in Christ Jesus. <sup>2</sup> For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death.

<sup>3</sup> For what the Law could not do, weak as it was through the flesh, God did: sending His own Son in the likeness of sinful flesh and as an offering for sin, He condemned sin in the flesh, <sup>4</sup> so that the requirement of the Law might be fulfilled in us, who do not walk according to the flesh but according to the Spirit.

The LORD sovereignly accomplishes our unchangeable justification through the perfect obedience and sacrificial death of Christ on our behalf.

When this happens, He also initiates and enables our sanctification through the work of regeneration and the power of the indwelling Holy Spirit.

## What do justification and sanctification mean?

Justification means our declared righteousness before God, made possible by Christ's death and resurrection for us.

Sanctification means our gradual, growing righteousness, made possible by the Spirit's work in us.

### Confusion About Justification and Sanctification

- Sanctification causes justification
- Sanctification will be complete in this life
- Sanctification and Justification are not related
- Sanctification is irrelevant for salvation

• The Background (vs 1)

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  - The universal reality of condemnation for all people (Chapters 1-3)

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- The background (vs 1)
  - The universal reality of condemnation for all people (Chapters 1-3)
  - The need to be justified through faith alone in Christ alone (Chapters 3-5)
  - In Adam, we are condemned, but in Christ, we are justified (Ch 5:18-19)

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#### Romans 5:1

... having been justified by faith, we have peace with God through our Lord Jesus Christ...

#### Romans 5:18-19

... <sup>18</sup> So then as through one transgression there resulted condemnation to all men, even so through one act of righteousness there resulted justification of life to all men. <sup>19</sup> For as through the one man's disobedience the many were made sinners, even so through the obedience of the One the many will be made righteous.

#### Romans 8:1

Therefore there is now no condemnation for those who are in Christ Jesus

- The Declaration (vs 1)
  - There is no condemnation

<sup>1</sup>Therefore **there is now no condemnation**... for those who are in Christ Jesus

- The Declaration (vs 1)
  - There is no condemnation
    - The Forensic implications:
      - You are no longer under legal condemnation
      - You are considered not guilty, as if you had not sinned
      - You are considered righteous, as if you had obeyed perfectly

<sup>1</sup>Therefore there is now no condemnation... for those who are in Christ

## "No" means "NO!"

- This legal status is complete and not lacking
- It is permanent and irrevocable
- It is secured by and based on the believer's union with Christ

<sup>1</sup> Therefore there is **NOW NO** condemnation... for those who are in Christ Jesus

- The Declaration (vs 1)
  - There is no condemnation for those in Christ

<sup>&</sup>lt;sup>1</sup>Therefore there is now no condemnation... for those who are in Christ Jesus

- The Practical Implications (vs 2)
  - The new normal
    - The believer is no longer a slave to sin, under the dominion of sin
    - The certain and regular rule of the sin nature is replaced by the certain and regular rule of the indwelling Holy Spirit.
    - Sanctification is initiated and empowered by the Spirit

<sup>2</sup> For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death.

- The Practical Implications (vs 2)
  - The new normal
    - Sanctification is an evidence of justification

<sup>2</sup> **FOr** the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death.

- God did and does for us what we could never do (vs 3-4)
  - The law is limited by the weakness of our flesh

<sup>3</sup> For what **the Law could not** do, weak as it was **through the flesh**, God did: sending His own Son in the likeness of sinful flesh and as an offering for sin, He condemned sin in the flesh, <sup>4</sup> so that the requirement of the Law might be fulfilled in us, who do not walk according to the flesh but according to the Spirit.

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  - Overcoming sin required the personal action of Christ

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  - Overcoming sin is evidence of the personal action of the Holy Spirit

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