

# Secured and Sanctified Through Suffering (part 2)

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Romans 8:28-39

## Romans 8:28-30

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<sup>28</sup> And we know that God causes all things to work together for good to those who love God, to those who are called according to His purpose.

<sup>29</sup> For those whom He foreknew, He also predestined to become conformed to the image of His Son, so that He would be the firstborn among many brethren;

<sup>30</sup> and these whom He predestined, He also called; and these whom He called, He also justified; and these whom He justified, He also glorified.

## Romans 8:31-34

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<sup>31</sup> What then shall we say to these things? If God is for us, who is against us?

<sup>32</sup> He who did not spare His own Son, but delivered Him over for us all, how will He not also with Him freely give us all things?

<sup>33</sup> Who will bring a charge against God's elect? God is the one who justifies; <sup>34</sup> who is the one who condemns?

Christ Jesus is He who died, yes, rather who was raised, who is at the right hand of God, who also intercedes for us.

## Romans 8:35-36

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<sup>35</sup> Who will separate us from the love of Christ?

Will tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

<sup>36</sup> Just as it is written, "FOR YOUR SAKE WE ARE BEING PUT TO DEATH ALL DAY LONG;  
WE WERE CONSIDERED AS SHEEP TO BE SLAUGHTERED."

## Romans 8:37-38

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<sup>37</sup> But in all these things we overwhelmingly conquer through Him who loved us.

<sup>38</sup> For I am convinced that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, <sup>39</sup> nor height, nor depth, nor any other created thing, will be able to separate us from the love of God, which is in Christ Jesus our Lord.

# Secured and Sanctified Through Suffering

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Nothing can stand in the way of God fulfilling His sovereign purpose to save His people.

Romans 8:28-39

## Secured and Sanctified Through Suffering

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- What is the promise? (vs 28)

<sup>28</sup> And we know that God causes all things to work together for good to those who love God, to those who are called according to His purpose.

## Secured and Sanctified Through Suffering

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- What is the promise? (vs 28)
  - God causes *all things* to work together for good

<sup>28</sup> And we know that **God causes all things** to work together **for good** to those who love God, to those who are called according to His purpose.



The sovereignty of God guarantees that your suffering is not meaningless...

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- What is the promise? (vs 28)
  - God causes *all things* to work together for good

<sup>28</sup> And we know that **God causes all things** to work together **for good** to those who love God, to those who are called according to His purpose.

God planned the worst of all evils against Himself  
to accomplish the greatest of all good for you...

## Secured and Sanctified Through Suffering

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- What is the promise? (vs 28)
  - God causes *all things* to work together for good
  - ...to those who love God

<sup>28</sup> And we know that God causes all things to work together for good **to those who love God**, to those who are called according to His purpose.

This promise is not for those who simply made a  
past decision...

It's for those who have a present affection...

## Secured and Sanctified Through Suffering

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- What is the promise? (vs 28)
  - God causes *all things* to work together for good
  - ...to those who love God
  - ... to those who have been called according to His purpose

<sup>28</sup> And we know that God causes all things to work together for good to those who love God, **to those who are called according to His purpose.**

# Secured and Sanctified Through Suffering

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- What is the promise? (vs 28)
- **What is the good? (vs 29)**

<sup>29</sup> For those whom He foreknew, He also predestined to become conformed to the image of His Son, so that He would be the firstborn among many brethren;

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- What is the promise? (vs 28)
- What is the good? (vs 29)
  - That believers will be conformed to the image of Christ

<sup>29</sup> For those whom He foreknew, He also predestined **to become conformed to the image of His Son**, so that He would be the firstborn among many brethren;



# Secured and Sanctified Through Suffering

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- What is the promise? (vs 28)
- What is the good? (vs 29)
  - That believers will be conformed to the image of Christ
    - Future glorification

<sup>29</sup> For those whom He foreknew, He also predestined **to become conformed to the image of His Son**, so that He would be the firstborn among many brethren;

All things, even all kinds of suffering, will  
culminate in the guaranteed future glory of those  
God has determined to save

# Secured and Sanctified Through Suffering

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- What is the promise? (vs 28)
- What is the good? (vs 29)
  - That believers will be conformed to the image of Christ
    - Future glorification
    - Present, progressive sanctification

<sup>29</sup> For those whom He foreknew, He also predestined **to become conformed to the image of His Son**, so that He would be the firstborn among many brethren;

All things, even all kinds of suffering, are used by  
God to sanctify those God has determined to save

# Secured and Sanctified Through Suffering

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- What is the promise? (vs 28)
- What is the good? (vs 29)
- **What are the reasons? (vs 29-30)**

<sup>29</sup> For those whom He foreknew, He also predestined to become conformed to the image of His Son, so that He would be the firstborn among many brethren;

# Secured and Sanctified Through Suffering

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- What is the promise? (vs 28)
- What is the good? (vs 29)
- **What are the reasons? (vs 29-30)**
  - God chose to love us before we could choose to love Him

<sup>29</sup> For **those whom He foreknew, He also predestined** to become conformed to the image of His Son, so that He would be the firstborn among many brethren;

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- What is the promise? (vs 28)
- What is the good? (vs 29)
- **What are the reasons? (vs 29-30)**
  - God chose to love us before we could choose to love Him
  - He called us before we could call on Him

<sup>30</sup> and these whom He predestined, **He also called**; and these whom He called, He also justified; and these whom He justified, He also glorified..

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- What is the promise? (vs 28)
- What is the good? (vs 29)
- **What are the reasons? (vs 29-30)**
  - God chose to love us before we could choose to love Him
  - He called us before we could call on Him
  - He declared us righteous when we were unrighteous

<sup>30</sup> and these whom He predestined, He also called; and these whom He called, **He also justified**; and these whom He justified, He also glorified..



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- What is the promise? (vs 28)
- What is the good? (vs 29)
- **What are the reasons? (vs 29-30)**
  - God chose to love us before we could choose to love Him
  - He called us before we could call on Him
  - He declared us righteous when we were unrighteous
  - He glorified us already, though we are not yet glorified

<sup>30</sup> and these whom He predestined, He also called; and these whom He called, He also justified; and these whom He justified, **He also glorified..**

## Romans 8:30

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<sup>29</sup> For those whom **He** foreknew, **He** also predestined to become conformed to the image of His Son, so that He would be the firstborn among many brethren; <sup>30</sup> and these whom **He** predestined, **He** also called; and these whom **He** called, **He** also justified; and these whom **He** justified, **He** also glorified.

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- What is the promise? (vs 28)
- What is the good? (vs 29)
- What are the reasons? (vs 29-30)
- **What are the results? (vs 31-39)**

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- What is the promise? (vs 28)
- What is the good? (vs 29)
- What are the reasons? (vs 29-30)
- **What are the results? (vs 31-39)**
  - No one can successfully oppose the purposes of God

<sup>31</sup> What then shall we say to these things? If God is for us, who is against us?

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- What is the good? (vs 29)
- What are the reasons? (vs 29-30)
- **What are the results? (vs 31-39)**
  - No one can successfully oppose the purposes of God
  - The blessings secured by our union with Christ cannot be lost

<sup>32</sup> He who did not spare His own Son, but delivered Him over for us all, how will He not also with Him freely give us all things?

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- What is the promise? (vs 28)
- What is the good? (vs 29)
- What are the reasons? (vs 29-30)
- **What are the results? (vs 31-39)**
  - No one can successfully oppose the purposes of God
  - The blessings secured by our union with Christ cannot be lost
  - There can be no condemnation for those who are in Christ

<sup>33</sup> Who will bring a charge against God's elect? God is the one who justifies; <sup>34</sup> who is the one who condemns? Christ Jesus is He who died, yes, rather who was raised, who is at the right hand of God, who also intercedes for us.

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  - No one can successfully oppose the purposes of God
  - The blessings secured by our union with Christ cannot be lost
  - There can be no condemnation for those who are in Christ
  - There is no suffering that can separate us from the love of God in Christ Jesus

<sup>35</sup> Who will separate us from the love of Christ? Will tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? <sup>36</sup> Just as it is written, "FOR YOUR SAKE WE ARE BEING PUT TO DEATH ALL DAY LONG; WE WERE CONSIDERED AS SHEEP TO BE SLAUGHTERED." ...

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- What is the promise? (vs 28)
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- What are the reasons? (vs 29-30)
- **What are the results? (vs 31-39)**
  - No one can successfully oppose the purposes of God
  - The blessings secured by our union with Christ cannot be lost
  - There can be no condemnation for those who are in Christ
  - There is no suffering that can separate us from the love of God in Christ Jesus
  - Nothing in all of creation can separate us from the love of God in Christ Jesus

<sup>38</sup> For I am convinced that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, <sup>39</sup> nor height, nor depth, nor any other created thing, will be able to separate us from the love of God, which is in Christ Jesus our Lord.



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- What is the good? (vs 29)
- What are the reasons? (vs 29-30)
- **What are the results? (vs 31-39)**
  - No one can successfully oppose the purposes of God
  - The blessings secured by our union with Christ cannot be lost
  - There can be no condemnation for those who are in Christ
  - There is no suffering that can separate us from the love of God in Christ Jesus
  - Nothing in all of creation can separate us from the love of God in Christ Jesus
  - We have already received a decisive victory

<sup>37</sup> But in all these things we overwhelmingly conquer through Him who loved us.

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