

The Results of the Fall (Part One)

1. A Look at immediate outcomes Genesis 3:7-8.

- a. "Then the eyes of both of them were opened, and they knew they were naked."
How does this statement relate to 2:25?
What is the "nakedness" that they know?
In what way do they know it?

- b. "They sewed fig leaves together and made loin coverings."
What were they attempting to do with these loin coverings?
Why would this be a deficient covering?
In what ways are we still attempting to do this now?

- c. "They heard the sound of the LORD God walking in the garden in the cool of the day."
What might be surmised by the statement, "They heard the sound of the LORD God"?
What might this description imply about their fellowship with God?

- d. "The man and his wife hid themselves from the presence of the LORD God among the trees of the garden."
Why were Adam and Eve attempting to hide?
Why was this terribly foolish?
In what ways do we still attempt to hide from God now?

2. A look at the LORD's confrontation Genesis 3:9-13

- a. "Then the LORD God called to the man, and said to him, 'Where are you?'"
Whom does the LORD address? Why might this be?
What might the LORD's question suggest about His expectations?

- b. "He said, 'I heard the sound of You in the garden, and I was afraid because I was naked; so I hid myself.'"
- What was Adam's emotional response when he heard the LORD? Why this response?
What is really driving this response or what sits underneath the emotion?
What did Adam do in response to his emotion?
- c. "And He said, 'Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?'"
- What assumption or knowledge is implicit in God's first question?
Why does the LORD ask if Adam has eaten from the tree?
- d. The man said, "The woman whom You gave to be with me, she gave me from the tree, and I ate."
- Who is Adam's intention in this response?
Upon whom does he cast blame?
What is implied by Adam in the way he ties his eating with what the woman did?
- e. "Then the LORD God said to the woman, 'What is this you have done?'"
- Why does the LORD turn to the woman and engage her also?
What is the nature of His question?
- f. "And the woman said, 'The serpent deceived me, and I ate.'"
- What is true about her response?
What is she intending to do in her response?