

Adorning the Doctrine of God (Part Two): Sound Doctrine in the Lives of Women

Titus 2:1-10

Titus 2:1-5

¹ But as for you, speak the things which are fitting for sound doctrine.

² Older men are to be temperate, dignified, sensible, sound in faith, in love, in perseverance.

³ Older women likewise are to be reverent in their behavior, not malicious gossips nor enslaved to much wine, teaching what is good, ⁴ so that they may encourage the young women to love their husbands, to love their children, ⁵ to be sensible, pure, workers at home, kind, being subject to their own husbands, so that the word of God will not be dishonored.

Titus 2:6-10

⁶ Likewise urge the young men to be sensible;

⁷ in all things show yourself to be an example of good deeds, with purity in doctrine, dignified, ⁸ sound in speech which is beyond reproach, so that the opponent will be put to shame, having nothing bad to say about us.

⁹ Urge bondslaves to be subject to their own masters in everything, to be well-pleasing, not argumentative, ¹⁰ not pilfering, but showing all good faith so that they will adorn the doctrine of God our Savior in every respect.

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Titus 2:1-10

Main Idea

Sound doctrine in the lives of women is displayed by their example of personal holiness, their domestic orientation, and their properly ordered households.

Adorning the Doctrine of God

1. The personal holiness of the Christian woman

³ Older women **likewise** are to be reverent in their behavior, not malicious gossips nor enslaved to much wine, teaching what is good

Adorning the Doctrine of God

1. The personal holiness of the Christian woman
 - a. She is reverent in her behavior

³ Older women likewise are to be **reverent in their behavior**, not malicious gossips nor enslaved to much wine, teaching what is good

Adorning the Doctrine of God

1. The personal holiness of the Christian woman
 - a. She is reverent in her behavior
 - b. She is careful with her words

³ Older women likewise are to be reverent in their behavior, **not malicious gossips** nor enslaved to much wine, teaching what is good

Adorning the Doctrine of God

1. The personal holiness of the Christian woman
 - a. She is reverent in her behavior
 - b. She is careful with her words
 - c. She is free for her mission

³ Older women likewise are to be reverent in their behavior, not malicious gossips
nor enslaved to much wine, teaching what is good

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 - a. She is reverent in her behavior
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Adorning the Doctrine of God

1. The personal holiness of the Christian woman
 - a. She is reverent in her behavior
 - b. She is careful with her words
 - c. She is free for her mission

³ ... teaching what is good, ⁴ **so that they may encourage the young women**

Adorning the Doctrine of God

2. The domestic orientation of the Christian woman

⁴ so that they may encourage the young women to love their husbands, to love their children, ⁵ to be sensible, pure, workers at home, kind, being subject to their own husbands, so that the word of God will not be dishonored.

Adorning the Doctrine of God

2. The domestic orientation of the Christian woman
 - a. She is designed for domesticity

⁴ so that they may encourage the young women **to love their husbands, to love their children,**

Titus 2:4

Philandrous: “Husband-lovers”

From: *philos* (loving friend) and *aner* (husband)

⁴ ... train the young women to be husband-lovers...

Christian girls should be taught to embrace “loving a husband” as part of their calling and stewardship from God.

Adorning the Doctrine of God

2. The domestic orientation of the Christian woman
 - a. She is designed for domesticity

⁴ so that they may encourage the young women **to love their husbands, to love their children,**

Titus 2:4

Philoteknos: “Child-loving”

From: *philos* (loving friend) and *teknon* (child)

⁴ ... train the young women to be loving children...

*Christian girls should be taught to embrace “loving children”
as part of their calling and stewardship from God.*

Adorning the Doctrine of God

2. The domestic orientation of the Christian woman
 - a. She is designed for domesticity

⁴ so that they may encourage the young women **to love their husbands, to love their children,**

Adorning the Doctrine of God

2. The domestic orientation of the Christian woman
 - a. She is designed for domesticity
 - b. She is to be diligent in domesticity

⁴ so that they may encourage the young women to love their husbands, to love their children, ⁵**to be sensible, pure**, workers at home

Adorning the Doctrine of God

2. The domestic orientation of the Christian woman
 - a. She is designed for domesticity
 - b. She is to be diligent in domesticity

⁴ so that they may encourage the young women to love their husbands, to love their children, ⁵ to be sensible, pure, **workers at home**

Adorning the Doctrine of God

2. The domestic orientation of the Christian woman
 - a. She is designed for domesticity
 - b. She is to be diligent in domesticity
 - c. She is to be delighted in domesticity

⁵to be sensible, pure, workers at home, **kind**

Christian women should be trained to be domestic, and they should also be trained to like it.

Adorning the Doctrine of God

2. The domestic orientation of the Christian woman

- a. She is designed for domesticity
- b. She is to be diligent in domesticity
- c. She is to be delighted in domesticity
- d. She strengthens the patriarchy

⁵ to be sensible, pure, workers at home, kind, **being subject to their own husbands**, so that the word of God will not be dishonored.

Women should be trained to embrace the biblically established order for marriage as their Christian duty.

Adorning the Doctrine of God

2. The domestic orientation of the Christian woman

- a. She is designed for domesticity
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- c. She is to be delighted in domesticity
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⁵ ..., being subject to their own husbands, **so that the word of God will not be dishonored.**

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