Titus 2:15

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¹⁵ These things speak and exhort and reprove with all authority. Let no one disregard you.

Main Idea

The word of God should be communicated with confidence and authority, denying neutrality and overcoming diffidence.

1. The command to preach authoritatively

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- 1. The command to preach authoritatively
 - a. Assuming command, not making suggestions

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- 1. The command to preach authoritatively
 - a. Assuming command, not making suggestions
 - b. Refusing to concede to opposition

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- 1. The command to preach authoritatively
 - a. Assuming command, not making suggestions
 - b. Refusing to concede to opposition
 - c. Applies to the preacher, the hearer, and everyone of us

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- 2. The content of authoritative preaching
 - a. "These things" = The authority is dependent upon specific content

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- 2. The content of authoritative preaching
 - a. "These things" = The authority is dependent upon specific content
 - b. "These things" = vs 2- 14 (Basic foundations for the Christian life)

15 These things speak and exhort and reprove with all authority.

Titus 2:1-15

¹ But as for you, **speak the things which are fitting for sound** doctrine.

² Older men are to be temperate, dignified, sensible, sound in faith, in love, in perseverance.³ Older women likewise are to be reverent in their behavior, not malicious gossips nor enslaved to much wine, teaching what is good, ⁴ so that they may encourage the young women to love their husbands, to love their children, ⁵ to be sensible, pure, workers at home, kind, being subject to their own husbands, so that the word of God will not be dishonored.⁶ Likewise urge the young men to be sensible; ⁷ in all things show yourself to be an example of good deeds, with purity in doctrine, dignified, ⁸ sound in speech which is beyond reproach, so that the opponent will be put to shame, having nothing bad to say about us.⁹ Urge bondslaves to be subject to their own masters in everything, to be well-pleasing, not argumentative, ¹⁰ not pilfering, but showing all good faith so that they will adorn the doctrine of God our Savior in every respect.

¹¹ For the grace of God has appeared, bringing salvation to all men, ¹² instructing us to deny ungodliness and worldly desires and to live sensibly, righteously and godly in the present age, ¹³ looking for the blessed hope and the appearing of the glory of our great God and Savior, Christ Jesus, ¹⁴ who gave Himself for us to redeem us from every lawless deed, and to purify for Himself a people for His own possession, zealous for good deeds.

15 These things speak and exhort and reprove with all authority. Let no one disregard

- 2. The content of authoritative preaching
 - a. "These things" = The authority is dependent upon specific content
 - b. "These things" = vs 2- 14 (Basic foundations for the Christian life)
 - c. "These things" = Everything else that is fitting for sound doctrine

15 These things speak and exhort and reprove with all authority.

- 3. The manner of authoritative preaching
 - a. Continue talking about these things

15 These things **Speak** and **exhort** and **reprove** with all authority.

- 3. The manner of authoritative preaching
 - a. Continue talking about these things
 - b. Persist in exhortations

- 3. The manner of authoritative preaching
 - a. Continue talking about these things
 - b. Persist in exhortations
 - c. Relentlessly reproving

Authoritative preaching will:

Continually talk about the details that accord with sound doctrine.

It will persist in bringing those details to bear on our lives through exhortations.

It will be a bit ornery as it relentlessly refutes corrupt doctrine.

4. The domain of authoritative preaching

- 4. The domain of authoritative preaching
 - a. Within the church

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 - b. In the civil sphere & public arena (Acts 5:27-29, Acts 17:16-17, Romans 13:1-4)

- 4. The domain of authoritative preaching
 - a. Within the church
 - b. In the civil sphere & public arena (Acts 5:27-29, Acts 17:16-17, Romans 13:1-4)
 - c. Among the nations (Matthew 28:18-20, Acts 17:30-31)

¹⁸ And Jesus came up and spoke to them, saying, "All authority has been given to Me in heaven and on earth.

19 Go therefore and make disciples of all the

nations, baptizing them in the name of the Father and the Son and the Holy Spirit, ²⁰ teaching them to observe all that I commanded you; and lo, I am with you always, even to the end of the age."

The God who made the world and everything in it, being Lord of heaven and earth, does not live in temples made by man, ²⁵ nor is he served by human hands, as though he needed anything, since he himself gives to all mankind life and breath and everything...

The times of ignorance God overlooked, but now he commands all people everywhere to repent, ³¹ because he has fixed a day on which he will judge the world in righteousness by a man whom he has appointed; and of this he has given assurance to all by raising him from the dead."

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