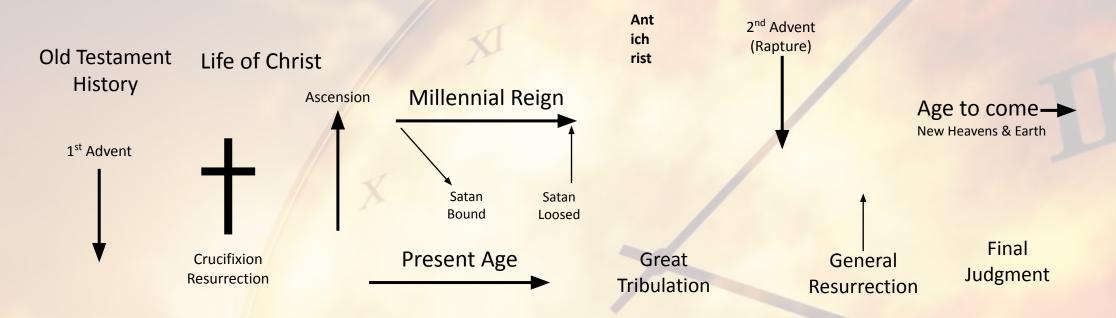
# Dispensational Premillennialism

## Four Major Views

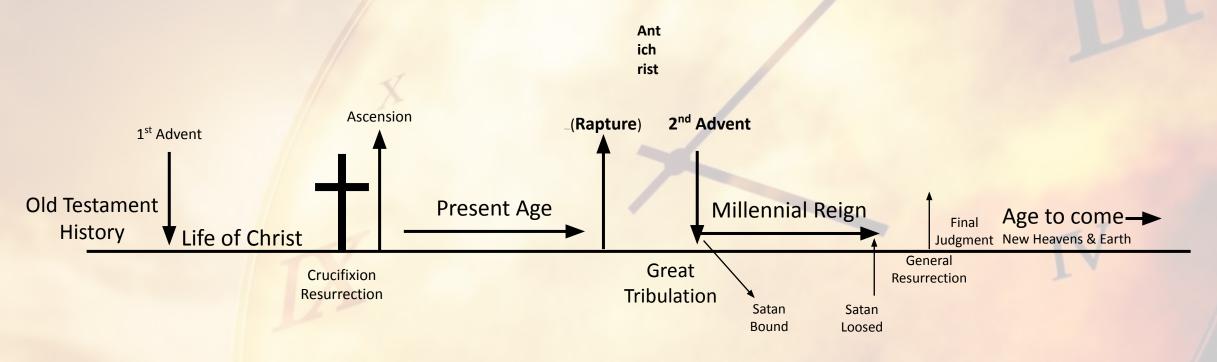
Dispensational Premillennialism
Historic Premillennialism
Postmillennialism
Amillennialism

#### **Common Features of the Current Views**

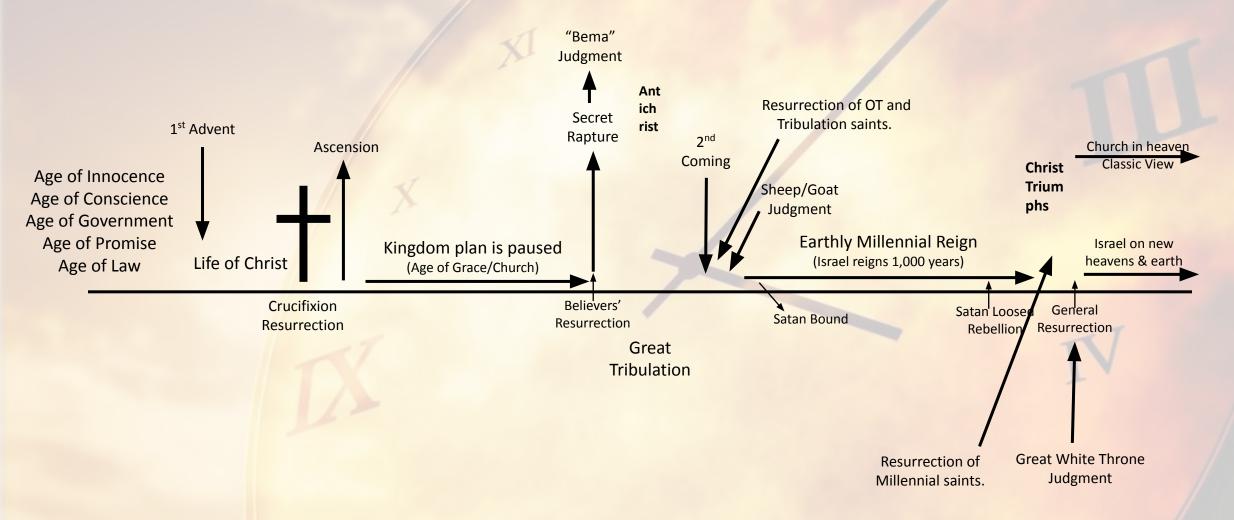


#### **Dispensational Premillennialism**

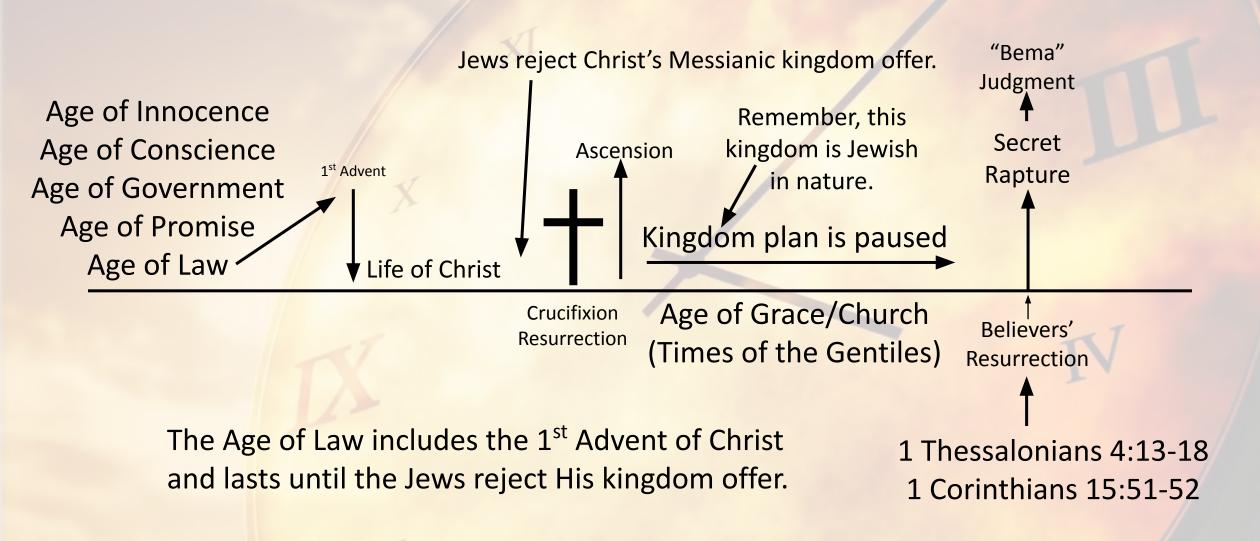
DPM includes many additional events.

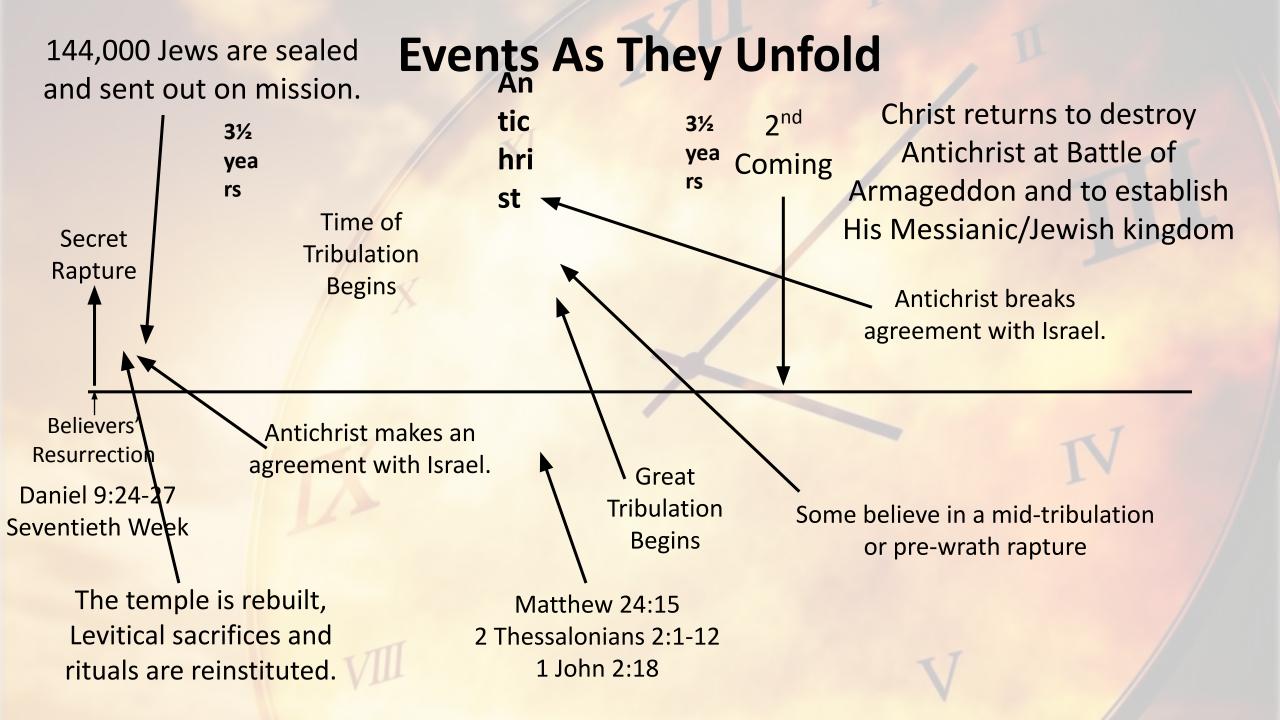


### **Big Picture Overview**



#### **Events As They Unfold**





#### **Events As They Unfold**

Since Satan is bound, the 2<sup>nd</sup> millennium demonstrates Coming that sin is truly our problem. Earthly Millennial Reign Christ reigns over national Israel for 1,000 years Most believe the Church reigns with Christ but in a Satan is Bound subordinate role to Israel. (Revelation 20:1-3) Believers who died in the Tribulation Satan is loosed, deceives the nations, and leads (OT believers) are resurrected. a great rebellion. (Revelation 20:7-8) Sheep/goat judgment.

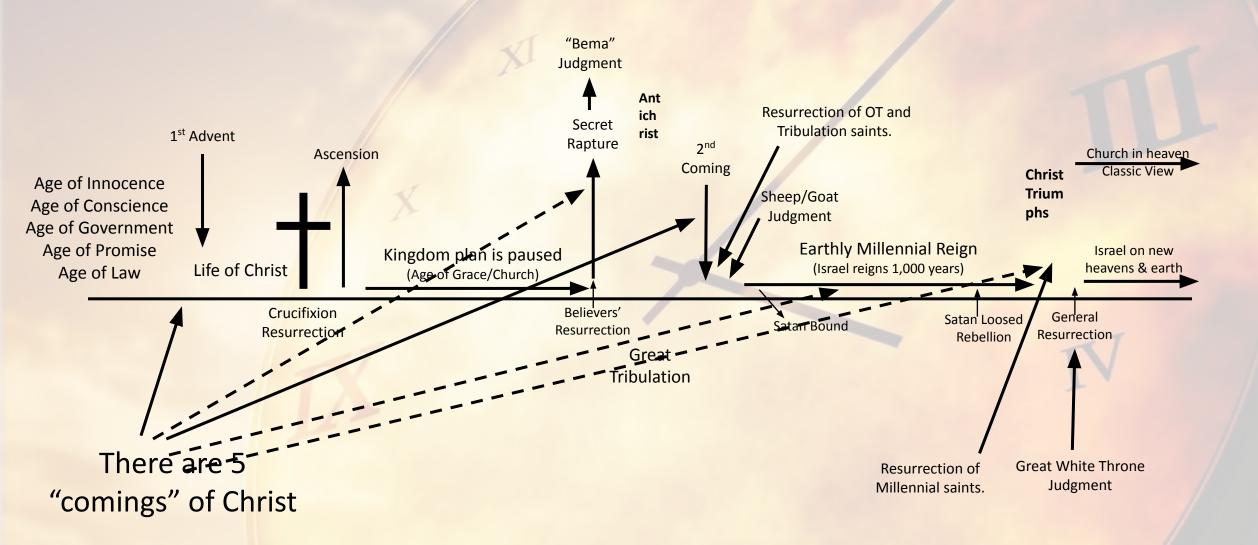
The millennial kingdom is populated by the glorified saints, the survivors of the Tribulation, and their children.

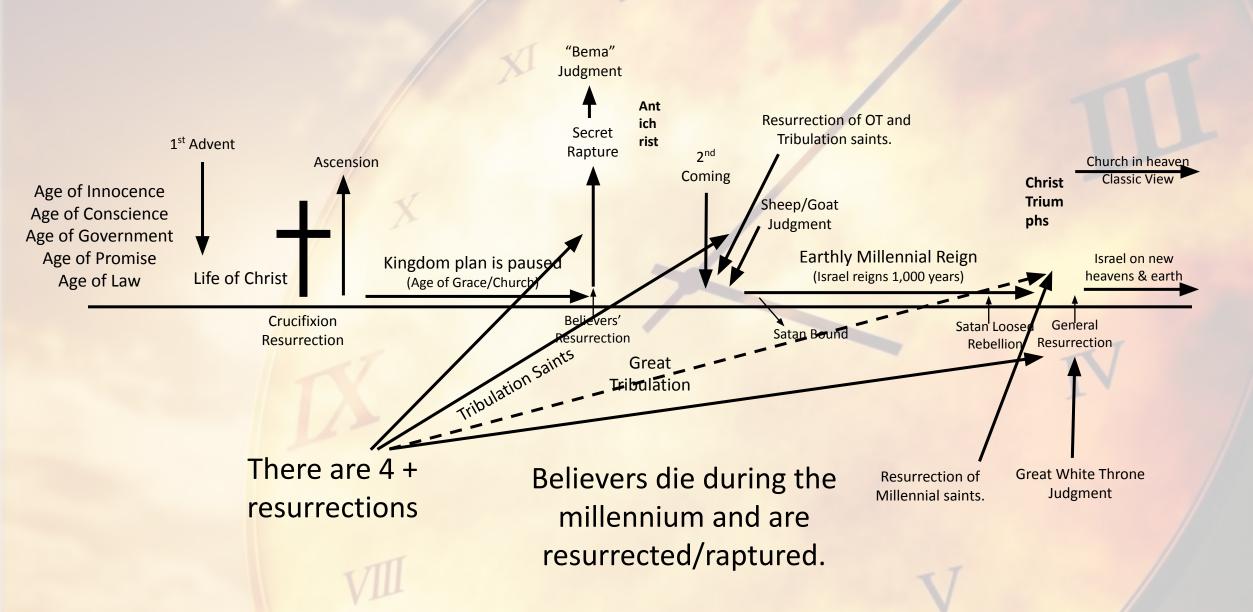
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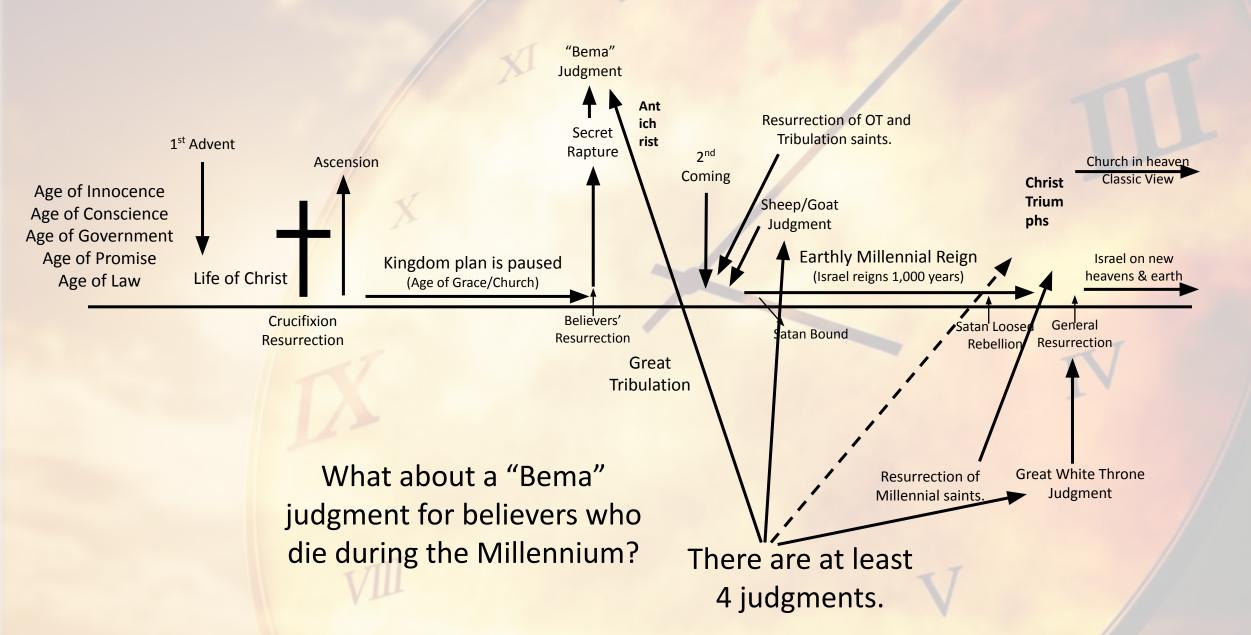
**Eternal State** New Heavens/Earth Christ Trium

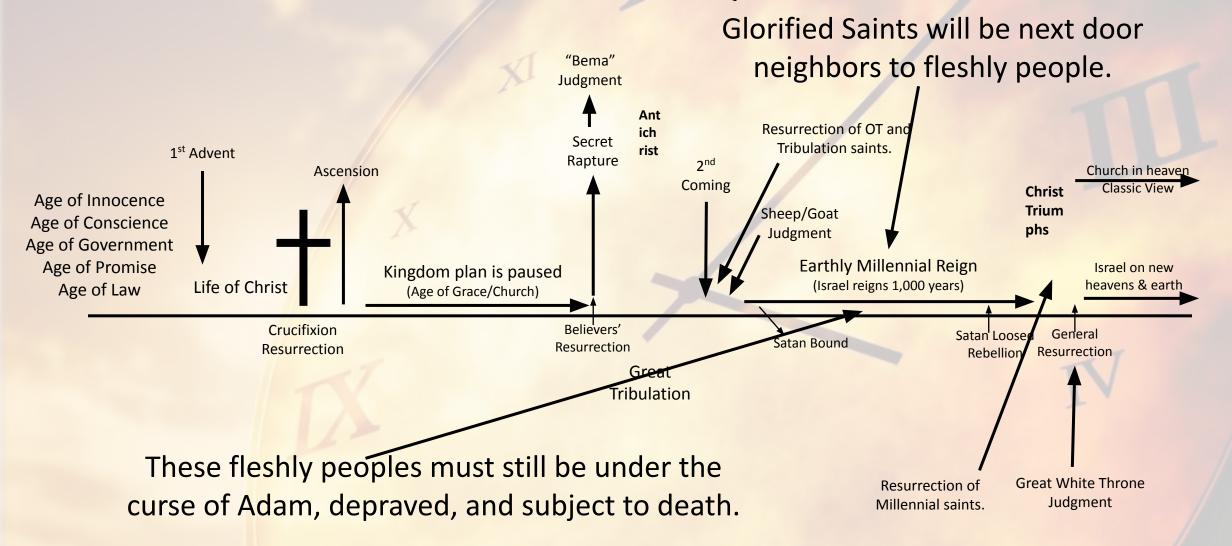
> Resurrection of Millennial saints.

**General Resurrection** Final Judgment



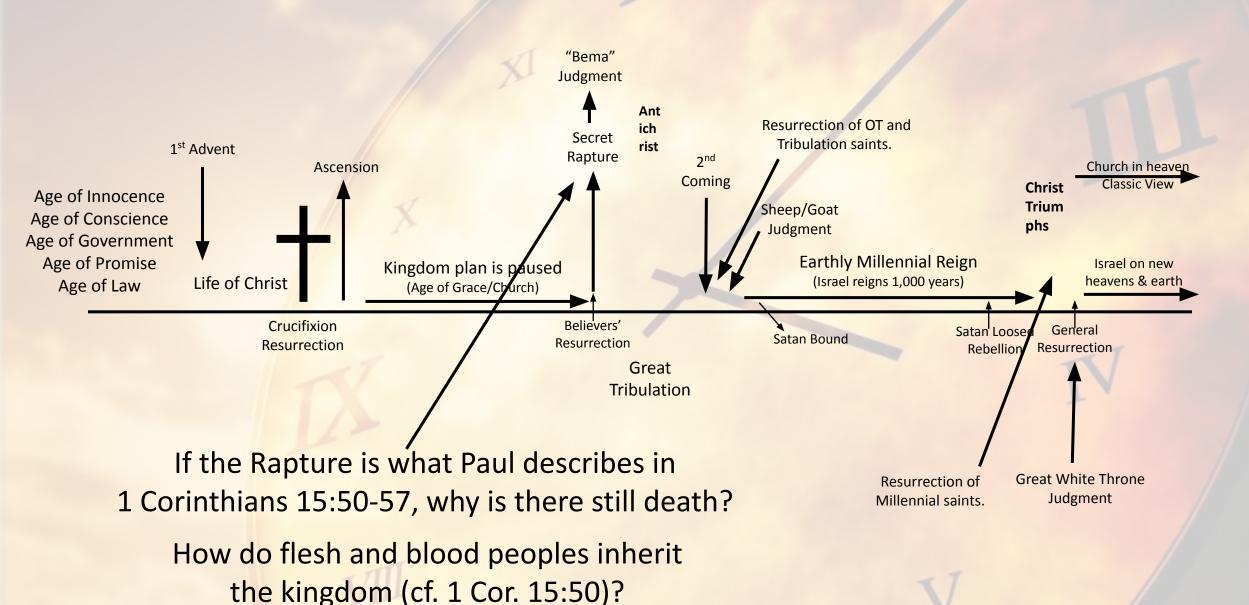


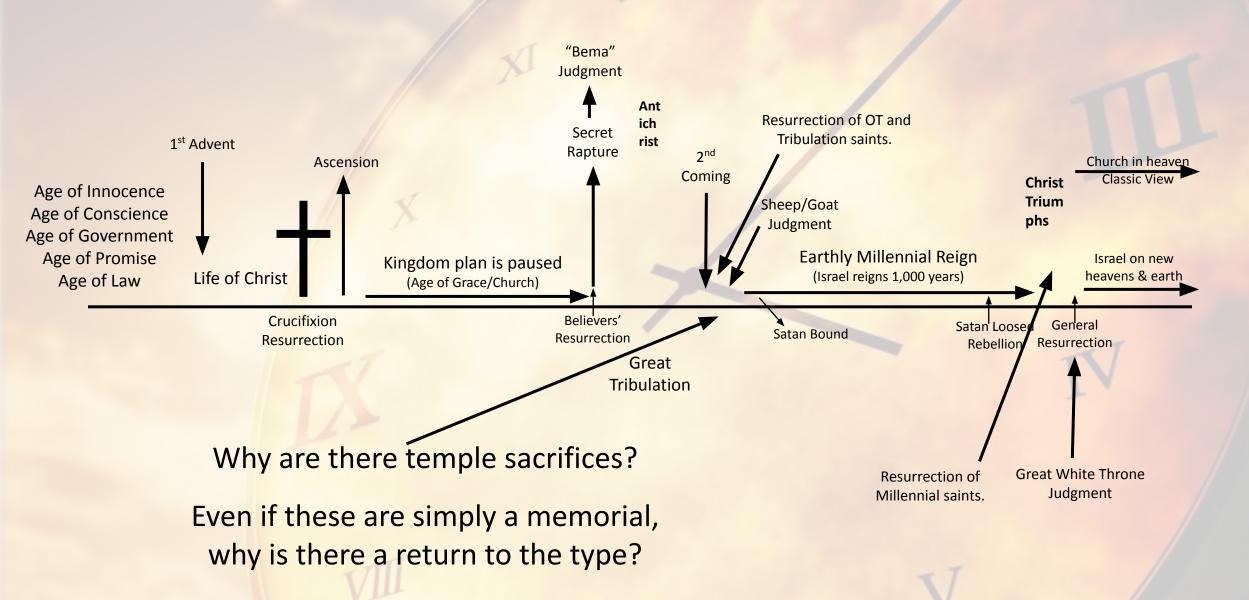


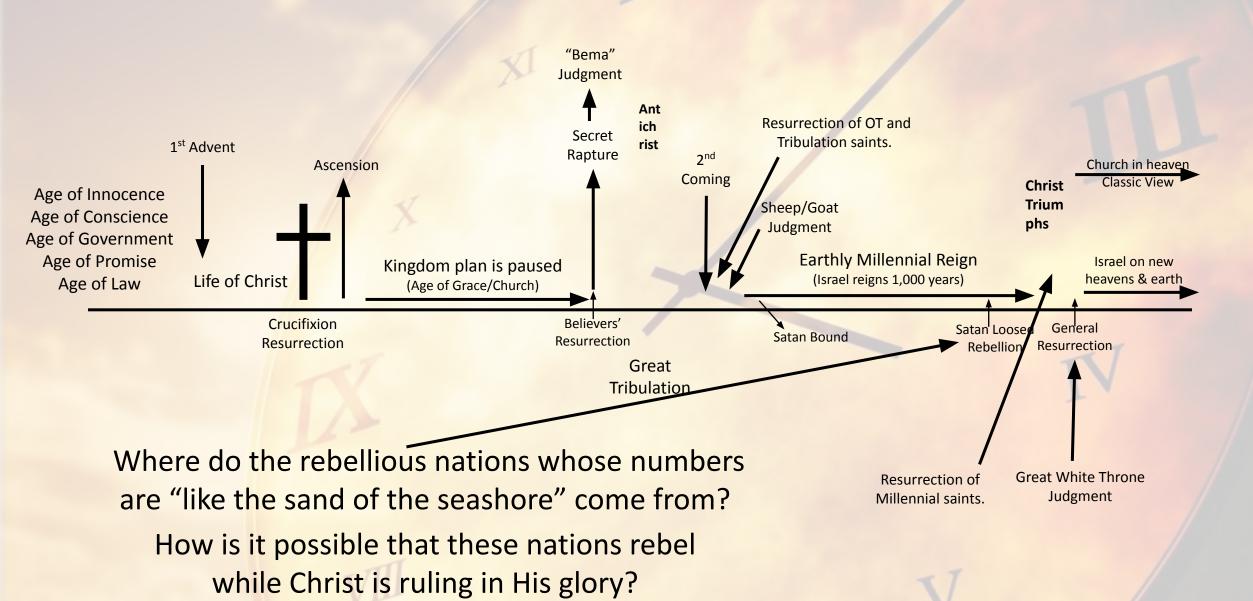


Are those who believe born again?

If so, into what covenant? Are they baptized?







## Additional Questions

Why do none of the epistles give any indication of an earthly millennial reign of Christ either before or after His 2<sup>nd</sup> coming?

Using a literal method of interpretation, how do DPMs justify adding a nearly 2,000-year gap between the 69<sup>th</sup> and 70<sup>th</sup> weeks of Daniel?

How is the absence of this interpretation in the first 1800 years of the Church explained?