Order of Worship Service at Cornerstone August 25th, 2024

Our order of worship reflects the gospel pattern of hearing and responding: God calls us, revealing Himself to us; we respond in exultation that gives way to confession and contrition. God forgives and assures us; we respond with thanksgiving and professions of faith, with petitions and offerings. God instructs and charges us; we respond by going forth to declare and display His goodness.

It is good and right to prepare ourselves to worship, to quiet our souls and direct our hearts to know that He is God.

When God calls us to see Him as He is, our hearts either move to exultation or melt in apprehension. By grace we will exult!

God's holiness reveals our fallenness; and, by grace, we agree with His condemnation and confess our sinfulness. Confession and contrition are the roadways to salvation and the responses of those already saved.

God assures us of forgiveness and comforts us by reminding us of Christ and His cross. The redeemed respond by singing their thanksgiving, by professing their faith, and by petitioning His grace.

By the mercies of God, offer yourselves to Him and worship Him with your life.

Believers go forth and proclaim the excellencies of Christ by declaring His gospel with their mouths and by displaying its truth with their lives.

Preparation for Worship

"We Shall Not Be Shaken"

Welcome

Announcements

Call to Worship

Psalm 36:5-9

"Light Shine In"

"Rejoice"

Confession of Need

James 4:8-10

Quiet Confession & Prayer

"In Christ Alone"

Assurance of Pardon

Romans 5:1-5

"Whom Shall I Fear"

Confession of Faith

New City Catechism Q&A #19

Isaiah 53:10-11

Pastoral Prayer

Intercession and Petition

Worship in Giving

Offering

Message

by Pastor Kelly Larsen

Missional Response

Benediction

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A Balm for Our Sickness; A Physician for Our Soul

Jeremiah 8:18-23 (9:1)

There is a sickness of soul that leads to great grief, but there is a balm administered by Jesus the Physician that perfectly heals and fully restores.

1. What was the spring of Jeremiah's sorrows?

a. Grief in respect to his
b. Grief in respect to his
2. What was the source of the people's suffering?
a. Theiridolatry.
b. Their of soul.
3. What was the solution to their sickness?
a. The Balm of
b. The Physician from

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