

The Culmination of Justice in and by Christ

Jesus is the Apex of Revelation

1. The curse looks forward to Christ (Genesis 3:15)
2. Abraham and Isaac look forward to Christ (Gen. 22, esp. v18)
3. The Passover looks forward to Christ (Exod. 12:21; 1 Cor. 5:7)
4. The bronze serpent is a type of Christ (Num. 21:8-9; John 3:14)
5. David's throne is typical of Christ (Isaiah 9:6-7; Luke 1:31-33)
6. The Psalms and Prophets look forward to Christ (Ps. 22; Is. 53)

Biblical Justice

Week Six

Review

Why did God remove the other nations from Canaan?

What is the theme of the Judges?

Why did the people demand a king?

Justice in the Context of National Israel

The Kings and Justice

- Their reasons for a king (1 Samuel 8:4-22)
 - The “custom” of kings (1 Samuel 8:9-18)
The nature of human government and their rulers is outlined here, and this depiction has been validated throughout the course of human history.
 - David as the prototypical king
2 Samuel 8:15
 - Ruled all of Israel (God’s people)
 - Administered justice and righteousness for God’s people
 - The corruption of the kings
Isaiah 1:23
Isaiah 10:1-2
- Both the adoption and application of law has been corrupted.

Ultimately they were failing to reflect God’s image.

Jeremiah 34:16

Ezekiel 20:39; 39:7

The Prophets and Justice

Using Isaiah Chapter One as an Example

- They decried unrighteousness and injustice
1:2-4 -- Injustice toward God
1:21-23 -- Injustice toward each other
- They reminded and warned of God’s judgment
1:5-9 -- Reminders of God’s judgment
1:10-15; 24-25; 28-31 -- Warnings of God’s judgment
- They pointed the people to God’s promises
1:18-19 -- Promise of grace
1:26-27 -- Promise of restoration